Matthew G. Bevin Governor

Charles G. Snavely Secretary
Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 19, 2016

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

PARTIES OF RECORD

RF: Case No. 2016-00431

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Executive Director



R. Mathews

FILED

Case No. 2016-00431

DEC 09 2016

Treated Sewage Adjustment Form 1 July 2014

PUBLIC SERVICE

RECEIVED

TREATED SEWAGE ADJUSTMENT FOR SEWER UTILITIES (807 KAR 5:075)

PUBLIC SERVICE COMMISSION

| Name of Utility | Warren County Water District – Sewer Division | | |
|------------------|---|-------|--|
| Date | December 6, 2016 | | |
| Address | 523 U.S. 31W Bypass; P.O. Box 10180 | | |
| City, State, Zip | Bowling Green, KY | 42102 | |
| Telephone Number | 270-842-0052 | | |
| Email address | johnd@warrenwater.com | | |

1.a. Name of all providers and the base (current) rate and changed rate of each. In the event the utility is billed by the provider on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Base Rate | Changed Rate |
|-----------|--------------|
| \$3.2473 | \$2.4917 |
| | |
| | |

- 1.b. A copy of the provider's notice of the changed rate showing the effective date of the increase is attached as Exhibit A
- 2. Twelve-month period upon which the treated sewage adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | November 2015 | through | October 2016 |
|------|------------------|---------|------------------|
| 7 | (month and year) | | (month and year) |

*Warren County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102-4780

*John Dix PE Warren County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102-4780